

~Sunday of the Samaritan Woman- Sunday, May 18~

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SUNDAY. MAY 18. 2025

Sunday Of the Samaritan Woman; Holy Martyrs: Peter, Dionysius, Andrew, Paul, Christina, Heraclius, Paulinus and Benedimus; Stephen I, Patriarch of Constantinople

> Fr. Stavros Akrotirianakis (Proistamenos) Fr. John Stefero (Associate Priest) Fr. Stratton Dorozenski (Retired Priest In Residence)

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VISION:

Love God, Love your neighbor and spread the Gospel of Jesus Christ as an Orthodox Christian community. MISSION:

The mission of St. John the Baptist Greek Orthodox Church is to welcome and serve people with love, truth, joy and peace, and to create an environment that encourages all to seek salvation through Orthodox Christianity. CORE VALUES:

Love, Worship, Community, Learning, Service

SYNAXARION:

Sunday Of the Samaritan Woman; Holy Martyrs: Peter, Dionysius, Andrew, Paul, Christina, Heraclius, Paulinus and Benedimus; Stephen I, Patriarch of Constantinople

Entrance Hymn: Bless God in the congregations; praise the Lord from the fountains of Israel. Save us o Son of God, who rose from the dead; to Thee we sing: Alleluía.

Apolytikion for Holy Pascha: Chri-stos a-ne-sti ek nekron, tha-na-to tha-na-ton pa-ti-sas, ke tis en tis mnima si, zo-in ha-ri-sa-me-nos.

Christ is risen from the dead. By death, trampling down upon death and to those in the tombs, He has granted life.

Resurrectional Apolytikion:

When the tidings of the Resurrection from the angel was proclaimed unto the women disciples, and our ancestral sentence also had been abolished, to the apostles, with boasting did they proclaim: that death is vanguished evermore and Christ our God is risen from the dead, granting to the world His great mercy.

Apolytikion of the Feast:

O Lord, midway through the feast, give drink to my thirsty soul from the living waters of right belief. You, O Savior, proclaimed to everyone, "Let whoever is thirsty come to Me and drink." You are the fountain of life, O Christ our God. Glory to You!

Apolytikion of St. John the Baptist

The memory of the just is observed with hymns of praise; for you O Forerunner the witness of the Lord is sufficient. You have proved to be truly more venerable than the prophets. Since you were granted to baptize in the river, the One Whom they proclaimed. Therefore, you strove for truth, proclaiming with joy the Good News, even to those in Hades: that God was manifested in the flesh, and takes away the sins of the world, and grants to us His areat mercy.

Kontakion: Even though You descended into the grave You destroyed the Power of Hades and You rose as a Victor, O Christ our God, saying to the myrrh bearing women: Rejoice! And to Your Apostles granting peace and to the fallen, You also grant Resurrection.

Megalinarion:

The angel cried to her who is full of grace: Rejoice Holy Virgin and again I say rejoice, for your Son has risen from the tomb on the third day. Shine, shine, O New Jerusalem, for the glory of the Lord has arisen over you. Dance now for joy O Zion and exult. Rejoice and be glad O pure Theotokos at the Resurrection of your Child.

Communion Hymn: (Psalm 118:26)

Receive the Body of Christ and partake ye of Him. He is an Immortal Fountain. Alleluia.

Welcome to all of our Visitors "Welcome one another just as Christ has welcomed you, for the glory of God." Romans 15:7 We pray that your worship experience with us today will be inspirational and uplifting. Please introduce yourself to an usher or a member of the Welcoming Ministry and pick-up a "welcome packet" as you exit the church. We are happy that you are with us today!

Holy Communion is offered only to Orthodox Christians who are in good canonical standing with the church and who have prepared through prayer and fasting. Everyone is invited to receive the Antidoron (Blessed Bread) at the end of the Divine Liturgy. Order for Holy Communion—With Sunday School in session the order for Holy Communion will be as

follows:

- 1. Choir
- 2. Altar boys
- 3. Sunday school teachers (who will line up in middle aisle (right) before Communion).
- 4. Sunday school students (who will line up in the middle aisle (left) before Communion)
- 5. Then the rest of the congregation (side areas then the main section).
- 6. Parents with recently Baptized children can line up before the Sunday School Teachers.

READINGS FOR SUNDAY, MAY 18

O Lord, how manifold are your works. You have made all things in wisdom. Verse: Bless the Lord, O my soul.

THE READING IS FROM ACTS OF THE APOSTLES 11:19-30

In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

GOSPEL LESSON: JOHN 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with His journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For His disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked Him and He would have given you living water." The woman said to Him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to Him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that the Messiah is coming (He who is called Christ); when He comes, He will show us all things." Jesus said to her, "I who speak to you am He." Just then His disciples came. They marveled that He was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to Him.

Meanwhile the disciples besought Him, saying "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought Him food?" Jesus said to them, "My food is to do the will of Him who sent me, and to accomplish His work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in Him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

MINISTRY NEWS & UPDATES

UPCOMING COFFEE HOUR SCHEDULE

Arise & Build

(Please Note: Coffee Hour will be in the School Library, NOT in the Kourmolis Hall)

May 25 Veterans Ministry June 1 The Armstrong Family

DID YOU KNOW YOU CAN EASILY MAKE DONATIONS ONLINE???

Simply scan the following QR Code with your phone's camera and select your fund of choice, Stewardship, General, Memorial etc. You can include notes to provide more detail.

Thank you for your Generosity and Support!



PARISH ASSISTANCE PROGRAM

PAP provides free and confidential counseling services when life's challenges become overwhelming. The PAP utilizes a network of faith -based providers that are sensitive to the values and beliefs of those they serve and provides compassionate care to children, adults, parents, and seniors. Parishioners can confidentially contact BayCare directly to request up to three free counseling sessions by a licensed mental health professional. BayCare helpline, <u>800-878-5470</u>, is answered <u>24/7 by mental health</u> <u>professionals.</u>



Welcome to our parish

If you are new to the Tampa Bay area or just visiting, we would love to get to know you better.

PLEASE TEXT THE WORD

"WELCOME" TO 813-790-5950

FOLLOW THE PROMPTS TO GIVE US YOUR CONTACT INFORMATION AND FROM THERE YOU WILL BE DIRECTED TO OUR ONLINE CONNECTION CARD

DO NOT NEGLECT TO SHOW Reptally TO STRANGERS. FOR THEREBY SOME HAVE ENTERTAINED angel unaware.

VISITATION MINISTRY

The **Philoptochos** encourages parishioners to visit our homebound seniors from St. John's. If you are interested in visiting and/or know of one of our seniors who would like some company, please e-mail Vickie Peckham at **vickiepeckham@gmail.com**



MORE MINISTRY NEWS & UPDATES

Bible Study—Women's Bible Study with Fr. Stavros will take place on most Tuesdays from 10:00-11:30a.m. either in person (in PC Room) or zoom. Women's Bible Study will finish for the spring this **Tuesday, May** 20.

Tuesday night Bible study with Fr. John will continue meeting at 6:30 p.m. in the Zaharias Room. Join us in person or via zoom for some very informative, lively and interactive discussions on how we apply Biblical principles in our everyday lives. For May the dates are Tuesday May 20 & Tuesday May 27.

"ORTHODOXY 201 CLASS" - Father John is having a 6-week class that began on Thursday, May 1st. This class is intended for Inquirers who are interested in learning more about the Orthodox Faith and for those interested in being received into the Orthodox Church. It will supplement Father Stavros' "Orthodoxy 101 Classes." Please contact the Church Office to sign up for the class. Materials will be provided for the course. The remaining classes for May will be on **Thursday May 22 & Thursday May 29**. The classes for June will be on **Thursday June 5 & Thursday June 12**. The classes will be from **6:30pm-8:00pm**.

BLS/AED TRAINING class for June 5 is cancelled and will be rescheduled on a later date.

GOYA Meeting June 1- No Meeting in May- There will not be a GOYA meeting in May. The June GOYA meeting will be **Sunday, June 1.** We will welcome our new GOYAns and bid farewell to the graduating ones. We will also be planning for the Junior Olympics. The Junior Olympics deadline is June 2, for all of our GOYAns who are participating in the Junior Olympics.

Junior Olympics Help Needed- The annual GOYA Sunstate Junior Olympics will be held on **June 7-9**, hosted by our parish. Dwight Forde heads the ministry. We need help from volunteers for the weekend. A constant contact will be sent out to our entire community around May 15 letting you know what help is needed. Please utilize the SignUpGenius connected to this constant contact to volunteer some time that weekend. We need lots of help and you don't need to have a child in GOYA to help out.

Food Pantry Update—We Need Cereal Donations to Support Feeding Tampa Bay!

Feeding Tampa Bay, a vital organization in our local community, has asked for help with their "Cereal for Summer "campaign— and we're answering the call! Just one box can make a difference in a child's life this summer. Please drop off your cereal donations at our designated collection area to the left inside the church hall entrance. We are deeply grateful for your continued generosity and support of this important effort. Need help or know someone who does? We're here for that the left or your continued generosity and support of this important effort.

We're here for that too. If you or someone you know could use a bag of groceries, we're happy to provide o ne. Simply call or text **Sandra Pappas at (813) 785-3747**.

Thank you for being part of this community of care!



Prayer List: Lord Jesus Christ, Physician of our Souls and Bodies, visit and heal your servants: Athena Felley, Melissa Romero, Sandra Reyes, Miltiadis, Kostadinos Booras; Michael I, Calliope Herman; Delaney & Alexis Johnson; Ron & Linda Ledet; Helen & Mike Mitchell, Elena, Ricky & Michael Gordenina, Tina Chakonas, Felix R., Ivco; Anna, Stavroula, George, Pam, and Liz; Christopher Labatos; Eva Coppalla; Christopher; Christopher; Peter Nenos; Patrick Carroll; Irina, Marina, Yuri, and Christophoros; Ashley Snyder; Evangelos & Caroline Critkas; Christine Alex, June, Lillian Thomas; Scotty; Desi Serriera; Ashley Kladakis; Kathy & Andrew Bouzinekis; Anastasia; Virginia Georgiou, Toula Tsaros, Nellie Pringle, Yolanda Webb, Angela Bougas, Ron, Jason Vickers, Rex Garrison, Ann Demas, Christina Noel Kouzes Houck, Ashley Henderson, Natalie Henderson, Chris, Debbie, James, Avery, Lily, Jacob, Jesse, Ann, Rosario, Alissa, John, Angela, Joey, Christine Scourtes, Steven, Phyllis, John Zelatis, Reagan, Peter Zaharis, Alexandra Ferrarolis, Leon & Despina Botham, Cindy Xenick, Mary Ellen Evdemon, Marie Sofia Panagopoulos, Maria Hursey, Chris Vamyakias, Mike Trimis, Michael Romero, George Hambos, Dean Kondilis and Family, Bill and Nancy Manikas, Patricia Costello, Ekaterina & Anna S. Dora K., Debbie P., Mary V., David V., Don Payne, Valery, Jimmy, Timoleon, Elias, Anna, Damynos, Anna C., Anthony Welker, John Bella, Michele Blankebaker, Jonah, George Voulgaris, Carol all victims of war, terrorism, crime, natural disaster, and all of whom we are unaware.

SUNDAY SCHOOL NEWS & TOPICS

Last Day of Sunday School - YOUTH SUNDAY—Sunday School Graduation Ceremony for all Students— Sunday School End of the Year Party on CAMPUS

If you do not receive our weekly Sunday School Constant Contact every Friday afternoon, please email Vickie Peckham at vickiepeckham@gmail.com to let her know.

UPCOMING SERVICES & EVENTS

Sunday, May 18	Orthros Divine Liturgy Youth Sunday Last Day Of Sunday School/ End of Year Party	8:45a.m. 10:00a.m.
Tuesday, May 20	Women's Bible Study Bible Study	10:00a.m. 6:30p.m.
Wednesday, May 21	<u>Sts. Constantine & Helen</u> Orthros Divine Liturgy Paraklesis	9:00a.m. 10:00a.m. 6:00p.m.
Thursday, May 22	Orthodoxy 201 with Fr. John	6:30-8:00p.m.
Saturday, May 24	Adult Greek School	
Sunday, May 25	Orthros Divine Liturgy	8:45a.m. 10:00a.m.

Religious Education at St. John

Women's Bible Study Leader: Fr. Stavros Tuesday, May 20 at 10:00a.m.

Tuesday Night Bible Study Leader: Fr. John Tuesday, May 20 at 6:30p.m.



PLEASE JOIN US FOR COFFEE HOUR IN THE SCHOOL BUILDING LIBRARY

SUNDAY

5/18/2025

ST. JOHN'S BOOKSTORE



Now available in our bookstore -Prosphora Seals hand carved in Greece exhibiting fine detail and workmanship and made from linden wood. The word prosphora means "offering" and is the name which denotes the leavened bread offered at the Divine Liturgy and used for both the Eucharist and for the antidoron distributed at the end of the service. Interested in learning how to bake this holy bread?

See Presvytera Denise in the bookstore for more information on upcoming classes!

~TRISAGION FOR THE 110TH ANNIVERSARY OF THE PONTIAN GENOCIDE~

The Greek Orthodox Genocide in Pontus refers to the systematic extermination of the native Greek subjects of the Ottoman Empire before, during and after World War I (1914-1923) from Mustafa Kemal Ataturk. It included massacres, forced deportations and death marches, summary expulsions, boycotts, rape, forced conversion to Islam, conscription into labor battalions, arbitrary executions, and destruction of Orthodox Christian cultural, historical and religious monuments. According to various sources, approximately 1 million Ottoman Greeks perished during this period.

All Greek males aged between 21-45 were forcibly conscripted into labor battalions Most of them perished under appalling conditions being forced to work around the clock with little food or water. In 1915, under the advice of German military personnel.

These Greeks were not permitted to take anything with them. Goods in their shops were later sold by Ottoman authorities. They were deported to the interior and to Muslim villages where they were forced to choose between Islam or death.

According to figures compiled by the Ecumenical Patriarchate, by 1918, 774,235 Greeks had been deported from their homes, many of them to the interior of Turkey, never to be seen again.

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9	Parish Priest: Associate Priest:	Rev. Fr. Stavros Akrotirianakis (frstav@gmail.com) Rev. Fr. John Stefero (jwstefero50@hotmail.com)	813-394-1038 678-637-4425	G
	Retired Priest in Residence:	Rev. Fr. Stratton Dorozenski	813-876-8830	
9	Ministry Coordinator/Chanter:	Maria Xenick (Mariapxenick@stjohntpa.org)	813-765- 3587	6
6	Bookkeeper: Administrative Assistant : Parish Council:	Debbie Bowe (Debbie@stjohntpa.org) Elli Kehagias (office@stjohntpa.org) Parish Council	813-876-8830 813-876-8830	9
G		Alexis Scarfogliero, President George Ameres, Vice President	813-892-1599 941-720-3494	同
		Marilyn Sandborn, Secretary	813-760-6289	띋
llin		George Chagaris, Treasurer John Carter	727-420-1920 813-376-9196	G
		Peggy George	813-727-5587	
n		Peter George	781-910-9971	
Ľ		Tony Magos Suzanne Pileggi	813-957-3206 813-244-5855	
同		Marcelle Triantafilou	612-396-5026	同
凹		John Zelatis	813-727-2271	凹
9	Arise & Build Capital Campaign:	Euripides Panos, Vice Chair	813-340-8737 813-352-3972	9
同	Adult Greek School: AHEPA:	Magda Myer James Sakaris	813-523-5771 301-529-8857	同
6	Altar Angels:	Kalliope Chagaris	813-789-4134	ы
	Bible Study:	Fr. John Stefero	678-637-4425	
191	Bookstore:	Pres. Denise Stefero	678-464-4833	டு
	Choir:	Tara Swartzbaugh, Director	813-313-0439	
ाजा	College Outreach:	Ruth Losovitz, Organist Kathy Kaburis	727-688-2782 813-240-6513	ाजा
	Community Outreach:	Greg Melton	813-967-2074	
	Dance Groups:	H XAPA MAΣ, Alexandra De Maio	813-340-9668	
Ľ		Maraquet Edquid	813-422-8963	
		ПАРЕА, Marina Choundas Genie Carter	813-877-6136 813-363-2362	
ت		TANHEYPI, Alexandra De Maio	813-340-9668	
后	Daughters of Penelope:	Ourania Stephanides	813-546-4711	扃
رى	Festival:	Mike Xenick	813-340-8737	رى
	Finance Committee:	Gary Ward	813-846-3898	
6	Food Pantry: Gasparilla Parking:	Sandra Pappas Fady Hakim	813-785-3747 678-294-7732	டு
	GOYA:	Michael & Bessie Palios	813-523-0346	
டு	Greek Festival:	Mike Xenick	813-340-8737	டு
	Hope/Joy:	George & Zackie Ameres	813-245-3813	
ា	Joy Tweens Junior Olympics:	Maraquet Edquid Dwight Forde	813-422-8963 727-685-9028	161
	Men's Fellowship:	Fr. Štavros Akrotirianakis	813-394-1038	
n	Nursing Ministry: Oratorical Festival:	Marcelle Triantafilou	612-396-5026 727-244-1374	
Ľ	Photography Ministry:	Peggy Bradshaw Karina Findlay	813-476-9632	
同	Philoptochos:	Katherine Sakkis	813-309-1073	同
	Stewardship:	George Mitseas	813-748-1220	
扃	Sunday School: 12 Disciples:	Vickie Peckham Theo Panopoulos	813-758-3102 248-867-3697	扃
	Ushers:	Pete Trakas	813-505-2193	
	Technology:	Mike Wenditz	813-550-3099	
6	Veterans/1st Responders : Website/Social Media/App:	Fr. John Stefero Miguel Piniero Jr	678-637-4425 305-632-4871	6
	Welcoming Ministry:	Skip Higdon	813-391-6915	
5	Women's Bible Study:	Fr. Stavros Akrotirianakis	813-394-1038	5
	Young Adults:	Aris Rogers	813-309-5525	
ា	Young at Heart: Youth Protection:	Dora Morgan Suzanne Pileggi	813-613-3738 813-244-5855	ட
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